

CLERK'S OFFICE

**APPROVED**

Date: 1-31-12

Submitted by: ASSEMBLY CHAIR OSSIANDER,  
VICE-CHAIR HALL AND ASSEMBLY  
PUBLIC SAFETY  
COMMITTEE CHAIR HONEMAN

Prepared by: Municipal Clerk  
For reading: January 17, 2012

**ANCHORAGE, ALASKA  
AR NO. 2012-5**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS  
PROTEST REGARDING A NEW PACKAGE STORE LIQUOR LICENSE #5114 FOR  
PRINILLAS LLC dba WINTER DREAMS, LOCATED AT 2300 EAST 88<sup>TH</sup> STREET, AND  
AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**

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WHEREAS, Prinillas has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for a New Package Store Liquor License #5114, to be used for Winter Dreams, located at 2300 East 88<sup>th</sup> Street, Anchorage, Alaska; and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on December 1, 2011 and has determined that the last day for the Assembly to file a protest is January 30, 2012 and

WHEREAS, the Assembly Meeting on January 17, 2012 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. No ABC Board violations and/or incidents that would lead to an ABC Board violation;
2. No taxes owing to the Municipality of Anchorage;
3. Anchorage Fire Department approval **has** been received;
4. Conditional Use Permit required by AMC 21.50.160; **has not** been approved;
5. Approvals from the Municipal Health & Human Services and Building Safety Departments **have been received**; and

WHEREAS, protest by the Assembly is in order pending Municipal Clerk confirmation that outstanding items required for this location have been completed;

1  
2 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

3  
4 Section 1. The Anchorage Assembly hereby enters its PROTEST for a New  
5 Package Store Liquor License #5114 until these conditions are met:

- 6  
7 • Successful completion of the Conditional Use Permit under AMC  
8 21.50.160 is confirmed by the Municipal Clerk.

9  
10 Section 2. A copy of this Assembly Resolution may be presented to the Alcoholic  
11 Beverage Control Board as proof that the Anchorage Assembly, as the  
12 local governing body, has stated its protest in order to allow the Director  
13 of the Alcoholic Beverage Control Board to hold processing of a Package  
14 Store Liquor License #5114 under local protest, until receipt by the  
15 Director of confirmation from the Municipal Clerk that the conditions in  
16 Section 1 have been met, and this protest is lifted as authorized by this  
17 Assembly Resolution.

18  
19 Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon  
20 Municipal Clerk confirmation that all conditions in Section 1 have been  
21 met, to provide written notification to the Alcoholic Beverage Control  
22 Board that this protest by the Anchorage Assembly is lifted, without  
23 further action by the Assembly.

24  
25 PASSED AND APPROVED by the Anchorage Assembly this 31<sup>st</sup> day of  
26 January, 2012.

27  
28  
29  
30 Debbie Osewiler  
31 Chair

32  
33 ATTEST:

34  
35 Bolton & Doner  
36  
37 Municipal Clerk

8153

Alcoholic Beverage Control Board  
5848 E Tudor Rd  
Anchorage, AK 99507

## New Liquor License

**PAGE 1 OF 2**  
(907) 269-0350  
Fax: (907) 272-9412  
www.dps.state.ak.us/abc

**This application is for:**

- Seasonal -- Two 6-month periods in each year of the biennial period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
Mo/Day Mo/Day
- Full 2-year period

| SECTION A. LICENSE INFORMATION. Must be completed for all types of applications.  |   |   | FEEES                                       |
|---|---|---|---|
| License Year:<br>2012   | License Type: PACKAGE STORE   | Statute Reference   | License Fee: \$1,500                        |
| <i>(Office Use Only)</i><br>License #:  |   | Sec. 04.11.150  | Filing Fee: \$100.00                        |
| Local Governing Body: (City, Borough or Unorganized)<br>MUNICIPALITY OF ANCHORAGE | Community Council Name(s) & Mailing Address:<br>ABBOTT LOOP COMMUNITY COUNCIL |   | Fingerprint:<br><i>(\$54.25 per person)</i> |
| Name of Applicant<br>(Corp/LLC/LP/LLP/Individual/Partnership):<br>PRINILLAS, LLC  | Doing Business As (Business Name):<br>WINTER DREAMS                           | Business Telephone Number:<br>344-1515<br>Fax Number:<br>349-1358 |   |
| Mailing Address:<br>2300 E 88 <sup>TH</sup> AVE                                   | Street Address or Location of Premise:<br>SAME                                | Email Address:<br>gianeka@aol.com<br>cvozar@gci.net               |   |
| City, State, Zip:<br>ANCHORAGE AK 99507   |   | Total Submitted: \$1,600  |   |

**SECTION B. PREMISES TO BE LICENSED. Must be completed.**

|   |  |   |
|---|--|---|
| Closest school grounds<br>Abbott Loop Elementary<br>(0.5 mi.)   | <i>Distance measured under:</i><br><input checked="" type="checkbox"/> AS 04.11.410 OR<br><input type="checkbox"/> Local ordinance No. | <input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.<br><input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.<br><input checked="" type="checkbox"/> Not applicable |
| Closest church:<br>Abbott Loop Community Church<br>(0.5 mi.)  | <i>Distance measured under:</i><br><input checked="" type="checkbox"/> AS 04.11.410 OR<br><input type="checkbox"/> Local ordinance No. |   |
| Premises to be licensed is:<br><input type="checkbox"/> Proposed building<br><input checked="" type="checkbox"/> Existing facility<br><input type="checkbox"/> New building |  | <input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings)<br><input checked="" type="checkbox"/> Diagram of premises attached   |

**SECTION C. Individual, corporate officer, limited liability organization member, manager or partner background.**

Does any individual, corporate officer, director, imited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

| Name                  | Name of Business                             | Type of License     | Business Street Address                      | State  |
|-----------------------|--|---------------------|--|--------|
| Patricia J. Gialopsos | F Scott & Ernest, LLC<br>d/b/a/ Little Italy | Beverage Dispensary | 2300 E. 88 <sup>th</sup> Avenue<br>Anchorage | Alaska |
|                       |  |                     |  |        |
|                       |  |                     |  |        |
|                       |  |                     |  |        |

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

*Office use only*

|               |                      |
|---------------|----------------------|
| Date Approved | Director's Signature |
|---------------|----------------------|

**Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.**

|  |   |                                  |
|--|---|----------------------------------|
| Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership)<br>PRINILLAS, LLC  | Telephone Number<br>344-1515                                  | Fax Number<br>349-1358           |
| Corporate Mailing Address:<br>2300 E 88 <sup>TH</sup> AVE  | City<br>ANCHORAGE   | State<br>ALASKA                  |
|  |   | Zip Code<br>99507                |
| Name, Mailing Address and Telephone Number of Registered Agent<br>PATRICIA J. GIALOPSOS, 2300 E. 88 <sup>TH</sup> AVE ANCH AK 99507 344-1515 | Date of Incorporation OR Certification with DCED<br>9/15/2011 | State of Incorporation<br>ALASKA |

Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes?  Yes  No If no, attach written explanation.  
 Your entity **must** be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

**Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)**

| Name                  | Title  | %   | Home Address & Telephone Number               | Work Telephone Number | Date of Birth |
|-----------------------|--------|-----|---|-----------------------|---------------|
| Patricia J. Gialopsos | Member | 100 | 6961 Colonial Court<br>Anchorage Alaska 99502 | 344-1515              | 12-29-53      |
|                       |        |     |   |                       |               |
|                       |        |     |   |                       |               |
|                       |        |     |   |                       |               |

**NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.**


**Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)**

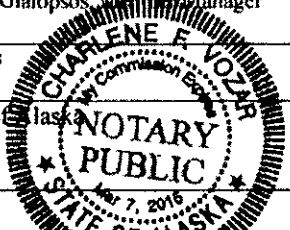
|   |  |   |  |
|---|--|---|--|
| Name: Spiros Gialopsos<br>Address: 6961 Colonial Court<br>Anchorage Alaska 99502<br>Home Phone:<br>Work Phone: 344-1515 | Applicant <input type="checkbox"/><br>Affiliate <input checked="" type="checkbox"/><br>Date of Birth:<br>1-29-1957 | Name:<br>Address:<br>Home Phone:<br>Work Phone: | Applicant <input type="checkbox"/><br>Affiliate <input type="checkbox"/><br>Date of Birth: |
| Name:<br>Address:<br>Home Phone:<br>Work Phone:   | Applicant <input type="checkbox"/><br>Affiliate <input type="checkbox"/><br>Date of Birth:                         | Name:<br>Address:<br>Home Phone:<br>Work Phone: | Applicant <input type="checkbox"/><br>Affiliate <input type="checkbox"/><br>Date of Birth: |

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

**Signature of Licensee(s)**

|  |  |
|--|--|
| Signature<br> | Signature  |
| Name & Title (Please Print) Patricia J. Gialopsos, Member/Manager<br>P. J. GIALOPSOS             | Name & Title (Please Print)                      |
| Subscribed and sworn to before me this<br>21 day of November, 2011                               | Subscribed and sworn to before me this<br>day of |
| Notary Public in and for the State of Alaska   | Notary Public in and for the State of Alaska     |
| My commission expires: 3-7-15  | My commission expires:                           |





State of Alaska  
Department of Public Safety  
**Alcoholic Beverage Control Board**

Sean Parnell, Governor  
Joseph A. Masters, Commissioner

December 1, 2011

Municipality of Anchorage  
Attn: Amanda Moser Lic. Clerk  
VIA EMAIL: MuniLicenses@muni.org

**Winter Dreams – License #5114**

- New Application       Transfer of Ownership       Transfer of Location  
 Restaurant Designation Permit       DBA Name Change

We have received an application for the above listed licenses (see attached application documents) within your jurisdiction. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

Alcoholic Beverage Control Board  
5848 E Tudor Rd - Anchorage, AK 99507 - Voice (907) 269-0350 - Fax (907) 272-9412

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 13 AAC 104.145, Local Governing Body Protest.

**Note:** Applications applied for under AS 04.11.400(g), 13 AAC 104.335(a)(3), AS 04.11.090(e), and 13 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD  
Director



Maxine Andrews  
Business Registration Examiner  
Direct line: 907-269-0358  
Email: maxine.andrews@alaska.gov

State of Alaska  
**Alcoholic Beverage Control Board**

Date of Notice: December 1, 2011

Application Type: **NEW**  \_\_\_\_\_

\_\_\_\_\_ **TRANSFER**  
\_\_\_\_\_ Ownership  
\_\_\_\_\_ Location  
\_\_\_\_\_ Name Change

Governing Body: **Municipality of Anchorage**  
Community Councils: Abbott Loop Community Council

License #: 5114  
License Type: Package Store  
D.B.A.: Winter Dreams  
Licensee/Applicant: Prinillas, LLC  
Physical Location: 2300 E. 88<sup>th</sup> Ave. Anchorage, AK 99507  
Mail Address: 2300 E. 88<sup>th</sup> Ave. Anchorage, AK 99507  
Telephone #: 907-344-1515  
EIN: 45-3678236

| <b>Corp/LLC Agent:</b> | <b>Address</b>                                       | <b>Phone</b> | <b>Date and State of Incorporation</b> | <b>Good standing?</b> |
|------------------------|--|--------------|--|-----------------------|
| Prinillas, LLC         | 2300 E. 88 <sup>th</sup> Ave.<br>Anchorage, AK 99507 | 907-344-1515 | 09/15/2011                             | Yes                   |

*Please note: the Members/Officers/Directors/Shareholders (principals) listed below are the principal members. There may be additional members that we are not aware of because they are not primary members. We have listed all principal members and those who hold at least 10% shares.*

| <b>Member/Officer/Director:</b> | <b>DOB</b> | <b>Address</b>                             | <b>Phone</b> | <b>Title/Shares (%)</b> |
|---------------------------------|------------|--|--------------|-------------------------|
| Patricia J Gialopsos            | 2/29/1953  | 6961 Colonial Court<br>Anchorage, AK 99502 | 907-344-1515 | 100%                    |
|                                 |            |  |              |                         |
|                                 |            |  |              |                         |
|                                 |            |  |              |                         |
|                                 |            |  |              |                         |

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